## HUBBARD COMMUNICATIONS OFFICE Saint Hill Manor, East Grinstead, Sussex

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Auditors of South Africa

## THE SCIENTIFIC TREATMENT OF THE INSANE

The insanity rate per capita in South Africa is appalling. Through the papers and reports of Peggy Conway and other sources, it is easily seen that a primary requisite in any programme of the rehabilitation of the Bantu in South Africa would be mental health.

Any race which lives in poverty is already overwhelmed by bad food and disease without adding insanity amongst its familial units.

For instance, a white family in the United States which has amongst its number one insane person is crippled economically through concern and confusion. In a family already burdened by the environment, one insane or even neurotic person could become the back-breaking straw.

However, my records show (and will have to do until I can make a closer survey myself) that the number of insane and neurotic persons runs much higher than amongst comparable populations. The subject has not been studied well probably because "native customs" or "tribal characteristics" are too often advanced as an explanation of irrational conduct. True, there are native customs and tribe characteristics but it would take a Scientologist to separate out the ethnic factors and understand the remainder as neurosis and psychosis.

Malnutrition and anxiety in any person, as we well know, can produce all the symptoms of insanity.

Having studied twelve separate primitive peoples in far flung parts of Earth in this life, it has become obvious that when a state of primitiveness is veneered by white customs the incidence of insanity rises amongst the primitives. For example, the American Indian, when he lost his tribal lands and hunting diet, turned to alcohole and other degraded forms of insanity. The whites then adjudicated these as charteristics of the Indian rather than insanity.

Any race which is seeking survival under adjusted conditions experiences a hap incidence of mental illness.

The keynote of insanity is destructive efforts on various dynamics.

It is doubtful if anyone has realized the part insanity has played in varidisturbances, nor how it has prevented the bettering of various conditions in the work

Mental Health, a *real* programme of mental health, is vital to the public peace of public safety.

Here we have a hardworking man, trying to adjust, trying to hold his head up. At home he has a wife too neurotic to help, a teenage son that has gone the route of criminal insanity, a father who has taken to drink, all of them hanging upon his work and pay. It's rough trying to remain steady, hardworking and sane under such conditions. The temptation to quit is strong. Before a populace can be a credit it must have some hope it can live through it—and insanity is the biggest threat to that hope

Yet insanity in any population is not limited to the poor. Indeed, the incidence insanity in the United States is as high in the very rich as it is amongst the very poor.

*Real* mental health, which the Scientologist can accomplish as the practitioner of the only validated psychotherapy in the world today, would reduce the statistics.